

AICC Session In Ahmedabad: A Grand Spectacle of Strategic Emptiness

Grassroot workers were neither energised nor engaged, and the event failed to articulate any coherent mission ahead of crucial Assembly elections in Bihar (2025) and Tamil Nadu, West Bengal, and Assam (2026). What could have been an honest introspection and bottom-up reform agenda turned into another tired exercise in Modi-bashing, echoing the same worn-out talking points that have repeatedly failed to resonate with voters. The Congress seems trapped in a loop—rhetorically repetitive, ideologically stagnant, and historically selective. The recent AICC session in Ahmedabad, attended by approximately 160 Congress leaders from across the country, could have been a defining moment—a chance to reboot, reconnect with the grassroots, and craft a bold roadmap to counter the BJP juggernaut. Instead, it morphed into a hollow spectacle that exposed intellectual bankruptcy, strategic vacuum, and dynastic obsession crippling the party. This two-day gathering was devoid of inspiration and strategic direction. Grassroot workers were neither energised nor engaged, and the event failed to articulate any coherent mission ahead of crucial Assembly elections in Bihar (2025) and Tamil Nadu, West Bengal, and Assam (2026). What could have been an honest introspection and bottom-up reform agenda turned into another tired exercise in Modi-bashing, echoing the same worn-out talking points that have repeatedly failed to resonate with voters. The Congress seems trapped in a loop—rhetorically



cally repetitive, ideologically stagnant, and historically selective. Baseless claims about EVM tampering—never substantiated by evidence—were once again trotted out. The speeches sounded like recycled monologues from previous parliamentary sessions, devoid of innovation or forward-thinking. Even symbolically, the party missed the moment. In Sardar Patel's home state, the Congress failed to reclaim his legacy. Instead, it clung desperately to the Nehru-Gandhi mythology. The glaring erasure of figures like C Shankaran Nair—former Congress president, fierce critic of British colonialism, and a man who resigned from the Viceroy's Executive Council after the Jallianwala Bagh massacre—is emblematic of the party's selective historical amnesia. Mirroring Rabindranath Tagore's symbolic rejection of his knighthood. Nair's resignation rattled the British and led to the revocation of martial law

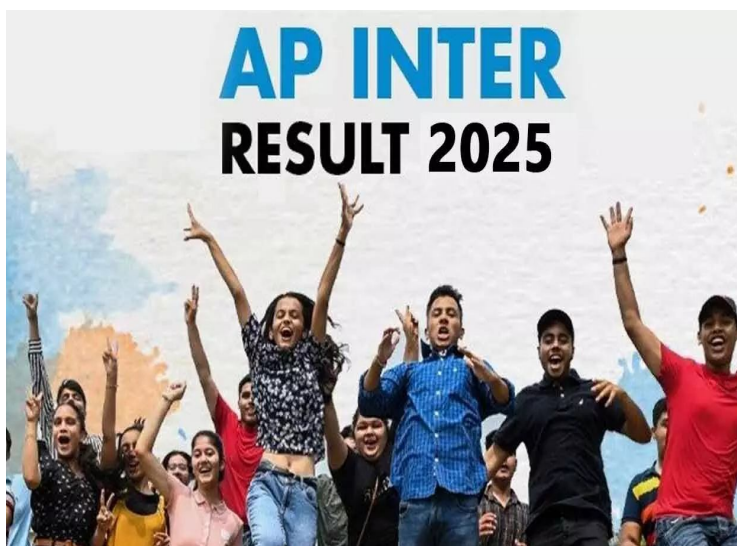
in Punjab. No Congress Bhavan bears his name; his portrait gathers dust in a forgotten corner of the Kerala office, even as his contributions remain unmatched by many celebrated in today's Congress. Nair's bold dissent, his Minute on constitutional reforms, his moral courage in resigning over Jallianwala Bagh, and his legal battle in London after publishing Gandhi and Anarchy—these are stories of valor that could inspire a new generation. That most current Congress leaders are likely unaware of his legacy speaks volumes about the intellectual decline within the party. This willful ignorance extends to other giants of Congress past—Sardar Patel and Subhash Chandra Bose among them. Some referred to Patel just as the first Home Minister and his pivotal role in unifying the country after independence, particularly by integrating the 565 princely states into the Indian Union including the lib-

eration of Hyderabad from Nizams and not as former Congress president. Hyderabad restaurants The Congress continues to behave as if it singlehandedly birthed the freedom movement, conveniently forgetting it was one part of a much larger, older struggle. The freedom movement predates the formation of Congress party by nearly a century. The Congress was born from the freedom struggle—it did not birth it. Ironically, the party that invokes the Constitution at every turn seems increasingly disconnected from its own constitutional values—and from those who helped shape them. Worse still, the party remains shackled by a dynastic fealty that borders on the farcical. Chants of "Sonia Gandhi Hindustan, Rahul Gandhi Hindustan" reverberated through the Ahmedabad session, culminating in a speaker ludicrously likening Rahul Gandhi's political journey to Gandhi's fight against the East India Company—only now repurposed as a battle against the "West India." No one blinked. Hyperbole has become institutionalised. More than 90% of the speeches were nothing but recycled slogans and stale clichés. Instead of signaling a revival, the session underlined just how deeply the party has lost its way. It continued its appeasement rhetoric—highlighting caste-based wealth redistribution and opposition to the Waqf Act—without offering any substantive, solution-driven politics. The absence of Priyanka Gandhi Vadra—both at the session and during Parliament's Waqf Bill discus-

sions—was glaring. Even as Rahul Gandhi continues his tirades against Ambani and Adani, he conveniently ignores the fact that the Adani Group is constructing and operating the Vizhinjam Port in Kerala—governed by Congress's political allies. Why the silence? Why the double standards? Rahul represented Wayanad but remained conspicuously mute on the issue. Has Kerala implemented a caste census? Have caste-based job allocations been rolled out there? The party cannot cherry-pick narratives and expect credibility. In the rare instance of clarity, Shashi Tharoor's comments stood out as a beacon of reason. "The Congress must be a party of hope, not resentment; a party of the future, not just the past, a party with a positive narrative, not just criticism." He added, "I hope we will leave here with a resounding message to the nation—that we are here, we will fight, we will be resolved, we will focus on the future, and we will build a better India for all," he said. But such voices are drowned out in the din of sycophancy and nostalgia. The Congress party is no longer just struggling, it is at risk of irrelevance. The Ahmedabad session was not a springboard for renewal, but a mirror held up to a party content with its own decay. Unless it breaks the spell of dynastic politics, reconnects with the grassroots, and resurrects its forgotten heroes with a future-focused narrative, the Congress will not just lose elections, it will lose its place in history.

AP Inter Results Released, girls outshine

The results of the AP Intermediate Public Examination were unveiled on Saturday by IT and Education Minister Nara Lokesh, who announced both first and second-year results at 11 am. Students can check their results online at resultsbie.ap.gov.in or through the Manamitra Whats App number 9552300009. Lokesh emphasised that results can be accessed within two minutes on mobile devices, wishing all students the best for their future. Around 10.5 lakh students from the state participated in the recent exams, and as has been the trend, girls have once again excelled in the results, securing all top ranks. In response to any queries students may have about the latest Inter results, board officials will provide toll-free numbers and email IDs for assistance. Additionally, they will announce dates for recounting and re-verification opportunities today as well. Unlike previous years, when results were shared during a media confer-



ence alongside online and offline announcements, the government has opted for a more streamlined approach. Students can now effortlessly retrieve their results by sending a simple "hi" to the Manamitra chat on WhatsApp. To access their results, students only need to provide their hall ticket number and date of birth. Minister Lokesh has encouraged students to take advantage of this new facility, expressing his hopes for positive outcomes for all candidates. The detailed information on the results can be accessed in the below note

How India Can Expand Its Global Trade

Good tidings first. In the wake of the widely disruptive tariff shockers from the US, India's goods and services exports have provided a silver lining. India shipped goods and rendered services worth a record \$820 billion in the financial year 2024-25, despite the economic uncertainties persisting in global markets for the past few years. This is about a 6 per cent increase over the corresponding figure of \$778 billion in the previous financial year. Exports worth \$441 billion were made. This is an all-time high achievement in exports despite multiple headwinds, including the Red Sea crisis, Israel-Hamas conflict spilling over to the Gulf region, continuation of the Russia-Ukraine conflict and slow growth in some developed economies. This speaks of the resilience of India's economy and its inventive exporters. India is currently the 12th largest exporter and 15th largest importer in the world. Misuse Powers Back to the present. India is now faced with the greatest threat to its international trade post-COVID pandemic. Nations are scurrying to escape the maximum brunt of America's retaliatory tariffs. Its President Donald Trump has announced a 90-day freeze on his tariffs to let countries enjoying a high trade surplus with the US (India has about \$40bn trade surplus) to renegotiate trade deals. World markets are slumping under the shock and trillions of dollars are vapourising. It is time India started bracing for 'stern demands' of the times for deep tech investments, to start with, in key sectors of manufacturing which is a critical segment of the economy, accounting for a significant portion of India's GDP (15-17%) and employment (about 11.4% at 1.85 crore). It is expected that sectors like chemicals, pharmaceuticals, metals, jewellery and food products would be hit by the US duties. The latest 90-day pause by Trump on the rollout of his tariffs on all

nations except China, whose goods face up to 145% duties, should help India and US to expedite the facilitation of a bilateral trade pact between the nations. Certainly, the mutually beneficial multi-sectoral Bilateral Trade Agreement (BTA) between the US and India, for which talks are under way, would provide a further thrust to the manufacturing sector. For Japan and Germany, the sector contributes around 20% of GDP, whereas its share is over 26 per cent in China. The relative comparison shows the sector's growth potential in India. Also Read - Will another rate cut follow? Trump shocker looms At a time when many countries are pursuing China+1 strategy (to wriggle out of complete dependence on any one nation) and actively seeking news shores, the Trump tariffs turmoil can, indeed, add to India's growth momentum story. For that to happen, the government needs to review its policies and rev up the manufacturing sector given tough competition from South East nations like Vietnam. Incentives can comprise higher tax sops, lower interest rates for all segments - small and medium and big - more export support for MSMEs with subsidized credit etc. The Modi government should study why it failed to deliver on its promise, made five years ago, of raising the sector's GDP share to 25 per cent by 2025. In February this year, India and the US agreed to more than double bilateral trade to \$500 billion by 2030. All other trading partners of the US face far higher tariffs than India. That Trump went soft on India itself speaks of the attraction of 1.4 billion strong nation growing its economy at the fastest rate in the world. India needs to diversify, expand trade with its largest trade partner after the US, the European Union, and deal more with regional markets like ASEAN, and also tap into emerging markets in Africa and Latin America.



Hyderabad April:12 (Metro udayam)

Himayat Nagar Division Corporator Mahalakshmi Raman Goud held a Welcome Stage at YMCA Chaurasta in Himayat Nagar Division on the occasion of Hanuman Jayanti today. On this occasion, all the devotees at the rally provided Prasadam and Drinking Water Juice. Congress leaders and other members participated in the event.



Erram Lakshmi Pratima received doctorate degree from Health Minister Damodara Rajanarasimha



Uppal April 12 (Metro udayam)

At an event at Osmania Medical College with the hands of Health Minister Damodara Rajanarasimha's Erram Lakshmi pratima received a doctorate certificate. In the NEET Entrance, the MBBS seat at Osmania Medical College was ranked 892 at the All India level and passed the MBBS from 2019 to 25 with 74% marks State Health Minister Damodara Rajanarasimha handed over a doctorate certificate on Saturday at the Convention of the College at Osmania Medical College.

Dudekulas Requesting Rajiv Young Development Scheme Provide.



Hyderabad, April: 12, Metroudayam

Hyderabad Haj House Telangana State President Mohammed Azimuddin Minority Finance Corporation Chairman Obedulla Kotwal thanked the Chief Minister of the State Chief Minister Revant Reddy for granting Rs 840 crore to minorities through the Rajiv Yuva Development Scheme. The funds provided by the Nurbas Dudekulas have been appealed for large amounts of BC minorities to be allocated. They were accompanied by state presidents Mohammed Azim Boy, Ahmed Hussain, Greater Hyderabad President Mohinoddin Pasha, Vice Presidents Samad, Nizamabad President Shadullah and State Organizing Secretary Raj Mohammed.

Everyone should go ahead in accordance with Jyotirao Phules ambitions and ideals

MLA Madhavaram Krishnarao

Hyderabad, April: 11, Metroudayam

Social reformer, a warrior who fought against caste discrimination. Kukatpally MLA Madhavaram Krishnarao said that Mahani Jyotirao Poole, who worked for the welfare of the backward classes. Jyotirao Phule Jayanti celebrations were held at the Old Boinpally Division Hasmatpet Boin Pond Batukamma Kunta on Friday. MLA Madhavaram Krishnarao was the chief guest of the



event. Corporator Mudham Narsimha yadav Jyotirao Phule paid homage to the Poole. Speaking on the occasion,

Madhavaram Krishnarao said that Jyotirao Phule was praised. His ambitions. He said that the ideals need to be made to

know everyone. Representatives of the BC United Veda at the event were Makkala Satyanarayana. The clay Srinu. Pochaya. Vasuyadav. Nagesh Mudiraju, Rajugoud, Ilesh. Sarojadevi leaders are Irfan. Mekala Harinath. Narender Goud. Makkala Nursing. Balraju, Udayarani, Khadir. Shri Kishan, Makkala Ashok, Kanakarajayadav. The king of the pits. Srinivas Reddy BJP district leaders Makkala Narsingh and other.

Bus services should be provided to Machanpalli village

Bheem Bharat request to Transport Minister Ponnamm Prabhakar

Chevella April:12 (Metro udayam)

In the constituency of Chevella Bheem Bharat has requested the state transport department Ponnamm Prabhakar to provide bus facilities to the village for the needs of the farmers and the farmers of the agricultural farmers at the request of the people of Machanpalli village. A petition was handed over to Telangana State Transport Minister



Ponnamm Prabhakar on Saturday by the constituency Incharge Bheem Bharat, at the Ministers

quarters. On this occasion asked the minister to provide bus facilities on the routes from

Rajendranagar and Shadnagar depots to Machan Palli. The event was attended by Nawab Peta Mandalam Presidents Venkatayya, Mandala Senior Leaders Prabhakar Reddy, Women Congress Black Vice President Ashwini, Sardar Nagar village president Kalal Laxman Goud and senior leaders Ramesh Young Leader Mahesh, Miriyala Ramesh, former Sarpanch Sattayya and kodula Yadaya Kolla Suman were among the participants.

Bajrang Sena Telangana Celebrates Hanuman Jayanti with Devotion and Service

Hyderabad, April :12, Metroudayam

On the auspicious occasion of Hanuman Jayanti, Bajrang Sena Telangana, under the dynamic leadership of N.R. Laxman Rao and team, organized a series of devotional and service-oriented events filled with spiritual fervor. The celebrations began with Pooja, Archana, and Maha Aarthi at the sacred Hanuman Vyayam Shala Hanuman Mandir, where members of the Sena offered heartfelt prayers to Lord Hanuman. Following the Rituals, the entire team visited the Hanuman Mandir at Tadband, where they sought divine blessings for the welfare of all. A spirited bike rally was also organized as part of the celebrations, comprising



ing around 3 open-top jeeps, drawing attention and devotion from people across the City. With Prabhu, Uma, parvesh-ingh, srivani, Raghu, Naresh, Ashwin, Nandu, and others. The day s

events concluded with a grand Annadanam programme at Ramkote, where over 1000 devotees were served prasadam, continuing the tradition of service and community welfare. The event show-

cased the dedication and unity of Bajrang Sena Telangana under the able leadership of Sri N.R. Laxman Rao, making the celebration a memorable one. -----

CM Revanth Reddy mourns death of Vanajeevi Ramaiah, extend condolences to kin

Telangana Chief Minister Revanth Reddy has expressed deep shock and sorrow over the passing of Padma Shri Vanajeevi Ramaiah, describing his death as a significant loss to society. The Chief Minister extended his heartfelt condolences to Ramaiah's family and acknowledged the late environmentalist's belief that human survival is intrinsically linked to nature and the environment. He noted that the paths Ramaiah advocated serve as a vital guide for today's youth and offered prayers for his soul to find eternal peace. Telangana



Likewise, Andhra Pradesh Minister Nara Lokesh also conveyed his condolences, highlighting the sadness

surrounding Ramaiah's demise. He praised Ramaiah's life message of "Vriksho Rakshati Rakshitah," which encapsulates the essence of preserving trees as a heritage for future generations. Hyderabad nightlife Also Read - Former CM KCR condole death of Vanajeevi Ramaiah April 12, 2025 Lokesh referred to Ramaiah as a true environmental warrior and emphasised that honouring his legacy means following the principles he championed. He too expressed deep sympathy for Ramaiah's family during this difficult time

UDAYAM Poetry's



95814 19999

WWW.METROUDAYAM.COM

परमात्मा किसी प्राणी पर उसके सहनशक्ती से अधिक दायित्व का भार नहीं रखता। जो व्यक्ति सदाचार करेगा उसका लाभ उसी को मिलेगा और जो दुराचार करेगा उसकी हानि भी उसी को होगी। ... (शकील उवाचा - 328)

आदमी को धर्म के मामले में कट्टरता अपनाने से हमेशा बचना चाहिए। हर आदमी अपने सृष्टिकर्ता एकीश्वर की उपासना के साथ साथ अपने कर्मों पर गहरी नज़र रखने जरूरत है। क्योंकि ईश्वर की भक्ती और हमारे द्वारा किए जाने वाले अच्छे कर्म ही हमारे मुक्ति प्रदाता बन सकते हैं। आदमी अपने कर्मों का जिम्मेदार खुद होता है। उसने अच्छा किया तो अपने नफ़े (लाभ) के लिए करता है और बुरा काम किया तो (उसका बवाल) उसी पर पड़ेगा। याने हानि उसकी होगी, इसमें कोई संदेह नहीं।

पवित्र कुरान में आया है के, "अल्लाह (सु.) किसी प्राणी पर उसकी सकत (सहनशक्ती) से अधिक (दायित्व का) भार नहीं रखता। जो सदाच. र करेगा उसका लाभ उसी को मिलेगा और जो दुराचार करेगा उसकी हानि भी उसी को होगी।" (पवित्र कुरान, अध्याय क्रमांक 02, सुराह अल बकरा, आयत क्रमांक 286)।

यह बात सच है के ईश्वर परम कृपावान और दया करनेवाला है। वह किसी पर अत्याचार नहीं करता। हम खुद अत्याचारी है, हम हमारे अज्ञान कर कारण खुद पर अत्याचार करते हैं। और दोष नसीब को, मुकद्दर को और परमात्मा को देते हैं।

ईसान की भक्ती जिस एकीश्वर के लिए विशेष है वही परमात्मा हम सबका



सृष्टिकर्ता है यह तथ्य हम सब मानव जाती को एक मानने के लिए बाध्य करता है। हम सब एक ही परमात्मा की सृष्टि है यह बात हमें मानव मानव में भेद करने से रोकती है। आपस में अलग अलग खयाल, अलग लग मतभेद और अलग अलग जीवन पद्धति के अनेकता के बावजूद एक मानव होने की और एक ही सृष्टिकर्ता की सृष्टि होने की एकता हम सभी को प्रेम के एक धागे में बांधकर रखती है। एकता से हमारा राष्ट्र मजबूत होता है।

इसके अलावा सृष्टिकर्ता ईश्वर की तरफ से मार्गदर्शन के लिए हर एक उम्मत (जनजाति) के लिए एक न एक मार्गदर्शक आया है। और आन. वाला हर मार्गदर्शक एक ही सत्य संदेश लेकर आया है। वह संदेश एकीश्वर की उपासना और मानवीय मूल्यों के अनुसार अच्छे कर्म करने का संदेश ही है। इस सत्य धर्मादेशों का अनुसरण करके बहुत से लोग मोक्ष प्राप्त कर लिए हैं तो कुछ लोग इस पथ प्रदर्शकता के बावजूद अपनी इच्छाओं का अनुसरण करके पथभ्रष्ट हुए हैं। यही बात पवित्र कुरान सुराह 16/36 में कही गई है।।

पवित्र कुरान में आया है के "और हमने तो हर उम्मत (जाति) में एक न एक रसूल (पैगंबर) इस बात के लिए जरूर भेजा कि लोगों खुदा (एकीश्वर) की इबादत करो और शिर्क (अनेकेश्वरवाद) से बचे रहो। उनमें से बाज की तो खुदा ने हिदायत की और बाज के सर पर गुमराही (पथभ्रष्टता) सवार हो गई। तो जरा तुम लोग रु ए जमीन (पृथ्वीतल) पर चल फिर कर देखो तो झुठलाने वालों का अंजाम क्या हुआ।" (पवित्र कुरान, सुराह 16, आयत 36)।

-डॉ. मोहम्मदशकील ताजमोहम्मद जाफरी (शकील मंवर), मंवर, पुणे (महाराष्ट्र) भारत



deed and reserved opinion in mind! Need of hour has come, he proved himself what he is Never underestimate power of common voter!

He can make ruler stand in cross roads! It is not only warning to defeated but caution to winners also! The voter can rewrite the history to keep democratic wheels on track! THAT IS VOTER!

Composed by:
B.Satyanarayana Rao,
(Ba. Sa Raa)
Vijayawada.

UDAYAM Poetry's



95814 19999

WWW.METROUDAYAM.COM

संविधान शिल्पकार बाबासाहेब अंबेडकर

भारत रत्न डॉक्टर बाबासाहेब अंबेडकर, जयंती के उपलक्ष्य में मेरा गुणगान ।

कोटि-कोटि प्रणाम भीमजी मैं करता हूँ
तुम ही तो है बाबा भगवान मेरे.....
हर घड़ी याद तुम्हारी करता हूँ ।।

तुम ही तो है बाबा हमारे वाली,
तुम ही तो बाबा हमारे ज्ञान के माली ।
तुमने तो बाबा हमें बुद्धों के चरण दिखाया है,
तुमने तो बाबा हमें बुद्ध का जाम पिलाया है ।।

सरताज भीमजी हमारे,
आज उनकी हम जयंती मनाऊं।
संविधान की श्रेष्ठता को अपनाऊं,
नीला फरजम नील गगन में फहराऊं ।।

बौद्धि सत्व है, वह इस भारत का,
मार्ग दिया हमें बुद्ध धर्म का ।
आवो भाइयों बुद्ध भीम गुण गाऊं,
भीम जी बाबा का ज्ञान दर्शन पाऊं ।।

फल अमृत का सिखाया भीमजी ने,
जाम बुद्ध का पिलाया भीमजी ने ।
अस्पृश्यता को मिटाया भीम जी ने,
नाम भीम जी का शत कोटी गाऊं ।।

दिप स्तंभ है भीम जी भारत का,
रत्न भूषण हैं भीमजी इस देश का ।
मन ही मन से भीम जी का सुमिरन पाऊं,
शत कोटी पुष्प चरणों में बहाऊं ।।

विषमता को मिटाया भीम जी ने,
क्षमता का स्वराज दिया भीम जी ने ।
भीम जी के चरित्र का वर्णन सुनाऊं,
मोरेस्वर आवो भीमगुण गाऊं ।।

डोंगरे मोरेस्वर
(डॉ बाबासाहेब अंबेडकर विव.
रधार)।
ग्राम: कागजनागर, आसिफाबाद
जिला ।



UDAYAM Poetry's



95814 19999

WWW.METROUDAYAM.COM

A Visionary Leader

Dr. Babasaheb Ambedkar, a name so dear,
A champion of rights, he did appear.
Born on April 14, 1891,
in Mhow%µ's humble fold,
He rose to greatness,
his story to be told.

With education as his shield, he fought for the weak,
Against caste and oppression, his voice did speak.
He traveled far and wide, to Britain and Americas shore,
Gaining knowledge and wisdom, to serve his people more.

As architect of Indias Constitution, he played a key role,
Ensuring equality and justice, for all to enroll.
His tireless efforts, for the downtrodden%µ's plight,
Gave them hope and courage, to face the morning light.



With compassion and kindness, he led the way,
For womens rights and empowerment, he fought day by day.
His legacy lives on, inspiring generations to come,
To stand for truth and justice, and never give up, till theyre won.

Lets honor this great leader, who gave his all,
For a brighter future, where all can stand tall.

Dr. MUKUND RAO
JADHAV.
(SA HINDI)
ZPHS
BEJJUR.

SUNDAY BOOK REVIEW

ALL OF US NEED COMPASSION

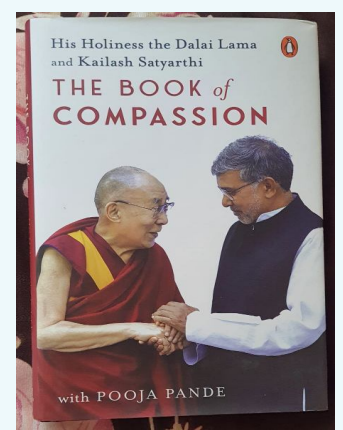
One 38 year old Telugu man lost his way in a remote place in Tamil Nadu some 22 years ago when he got down from his train for a cup of tea. He had no money on him, was an illiterate and knew no other language except Telugu. Fast forward to March 2025 when TN Revenue Officials raided villages to check-mate bonded labour, his pathetic story came to light. They started sharing his information with many Officials in both the States and their relentless efforts eventually united the old man with his family in AP. He also got paid wages from his employer for the entire period of bonded labour!

This is a wonder, a miracle and it is the result of a feeling to help others. It is called Compassion. This Compassion is in fact a natural trait of human beings but, alas, today it has become a rare thing, like a scarce item. It is time we rediscovered it in ourselves.

Two Nobel Laureates, His Holiness the Dalai Lama and Kailash Satyarthi, who need no introduction, recently shared their valued thoughts about Compassion and the urgent need of spreading the message of it in our times. Journalist and author Pooja Pande had discourses with the two great persons for three days and the result is the book titled The Book of Compassion. The discourses are presented in 14 chapters under three sections.

Day one: The two giant embodiments of Compassion, whose words ooze with love and nuggets of wisdom and gumption, look at various contours of the concept of Compassion. They weigh up each synonymous words such as empathy, sympathy, charity, philanthropy, karuna, sahanubhuti vis-a-vis Compassion and bring out the subtle shades of differences between them. Again they emphatically say that Compassion is not a great quality to brag about but it is an Ordinary and necessary virtue everyone of us will have. What touches our hearts is the way that the two great souls reel out anecdotes and real incidents from their lives where they witnessed and enjoyed the simple acts of kindness and Compassion by ordinary people, orphaned and bonded labour children in particular. The Nobel Laureates firmly say that Compassion is a science, it is not in loud words but in our silent actions and all of us have the seeds of Compassion in us.

On Day Two: The Nobel Laureates chiefly focus on our systemic inequalities and the global response which appeared more glaringly during the Covid Pandemic. They also express their sincere and deep displeasure at and concern for our education system and the unhealthy greed of people for money, and power. They feel



that the region of Western Africa is a mirror of the world to judge our progress, humanity, and the success of the UNO. They convincingly assert that we may often hear about hate, but there is more love in the world than people imagine. We have to just spread that Banality of Good without losing its freshness and power, they feel. And the two great souls agree that all human beings need Compassion at the two bookending moments of our lives namely our Birth and our Death.

On Day Three: The two Nobel Laureates discuss the importance of self-Compassion. According to them, self-Compassion comes through self-realization and self-realization comes through self-introspection. If recognizing suffering in others is Compassion, recognizing suffering within our self is Self-Compassion. According to them, our suffering comes from our ego and envy of others. So overcoming these two things is crucial for everyone if we want to show true Compassion for others. They eventually advise us to Be kind to Your Self. They strongly believe that our children are to be taught and trained in schools and universities in the cultivation of a compassionate heart.

At the end of the day, the two Nobel Laureates exhort all of us saying that since all have and need Compassion, let us globalize Compassion. But to achieve their ambitious gargantuan task, I fear, we need many more Kailash Satyarthi and the Dalai Lamas!

A word about Pooja Pande who acted as the moderator through out the long sessions of discourses. By deploying all her writing skills and journalistic experience, Pooja could glean finest gems of statements fraught with feeling, experience and concern from the two great souls. She has also successfully presented it all as an invaluable book of inspiring wisdom that can light up all lives. In other words, Pooja Pande's book, published by Penguin Random House and priced at Rs 599, is a Vade Mecum of Compassion.

M.SOMASEKHAR PRASAD
HOD DEPARTMENT OF
ENGLISH RETD
GANDHINAGAR
HYDERABAD 500020
9866936345.



UDAYAM Poetry's



95814 19999

WWW.METROUDAYAM.COM

In My Dreams, You Come Home

Each night, as the World falls quiet,
I close my eyes —
and there you are.
Not as a memory,
not as a thought,
but as you —
real, warm, mine.

You walk into my dream
as if nothing has changed,
as if no distance lies between us.
Your arms wrap around me,
your breath brushes my neck,
your voice, so vivid,
whispers everything I long to hear.

We laugh like we always do,
you tease me gently,
and I melt into you
as though the night itself belongs to us.

In that World of sleep,
you are not far away.
You are with me —
touching my hair,
tracing the lines of my face,
looking at me the way only you can.

And when morning comes,
I wake up slowly,
holding on to the feeling —
the weight of your embrace,
the echo of your kiss,
the warmth of your love
that lingers even in the light.

You may be away,
but every night,
you find your way to me.
And in my dreams,
we live the love that
never pauses,
never dims,
never ends.

Smt. Latha Murthy



UDAYAM Poetry's



95814 19999

WWW.METROUDAYAM.COM

The Heart That Walks With All

A heart that blends, not
one that breaks,
It bends with love, no
pride it takes.
It knows the fall that
ego makes,
And guards the soul
from shallow lakes.

The self that screams%
"I am alone,
Becomes a stone, a
lifeless throne.
No light it spreads, no
seeds are sown,
No rhythm felt, no kind-
ness shown.

But we who walk in
silent grace,
With others held in
warm embrace,
Shall light the path in
time and space,
And leave behind a
sweeter trace.

Let every soul reflect
His grace,

And see the Lord in
every face.
Embrace the truth, no
creed, no race—
Just hearts that shine in
loves embrace.

What life is this, where
hearts grow cold,
Where mercy's voice is
left untold?
To harm the pure, the
young, the old
Is darkness deep, not
human gold.

By Bitavaram
Srimannarayana
Elukurthi Haveli
Warangal



Talk about real issues, not my second marriage

Actress and social activist Renu Desai recently expressed her disappointment with the media for focusing solely on her personal life, particularly her first marriage and potential remarriage, instead of the more pressing topics she discussed in a recent podcast interview. During the candid podcast, Renu opened up about various aspects of her journey—her marriage, children, future aspirations, political interests, and her possible re-entry into public life. However, to her dismay, most media reports highlighted only the part concerning her past and future marital status, sidelining the more meaningful discussions. Taking to social media, Renu shared a strongly-worded note



addressing the issue. "Hellooo! I realised that media people are more interested in my second marriage topic than all the important topics (religion, relationships, social media influence, etc.) that I've spoken about in my recent podcast, which shows and

proves again what we as audience are giving more priority to," she wrote. Calling for a shift in perspective, she urged the media and the public to focus on real-world issues. "So I request you to please shift your attention from a 44 yr old woman's remar-

riage (which she herself is not sure about at this point of time) to concentrate on topics like tariff sanctions, women safety, economic growth, climate change, etc... and the topics that I have spoken in the podcast which need attention and thought for us to be a better citizen and most importantly a better human," Renu emphasized. She ended her note with a clear message: "P.S - I can talk about my marriage hundred times because it definitely affects my life and my close family! Please don't let your education and journalism experience be used for some grown-up lady's second marriage as it doesn't affect society or law and order."

Sreeleela sets the fashion world on fire



Sreeleela sets the fashion world on fire. Sreeleela, the rising star, seems to be leaving her box office blues behind as she steps into the limelight with a bold new look. The actress, who is gearing up for her highly anticipated Bollywood debut in Aashiqui 3 alongside Kartik Aaryan, is turning heads on social media with her latest fashion statement. Sporting a chic baby pink leather crop top paired with a matching mini skirt and sleek jacket, Sreeleela looks like she's stepped out of a high-fashion editorial. The stylish outfit is elevated by her confident pose and twirling with a ponytail flying mid-air, exuding pure diva energy. Fans couldn't help but flood the comments with heart and fire emojis, clearly in awe of her confident style. While her recent Telugu release Robinhood opposite Nithiin didn't create a buzz at the box office, Sreeleela remains undeterred. With Aashiqui 3 on the horizon and her fashion game on point, the actress is all set to take the silver screen by storm. One thing's for sure—Sreeleela knows how to bounce back with style and flair, and she's ready to conquer both the fashion scene and the film industry.

'Purushaha' gets launched on Hanuman Jayanthi with grand ceremony



On the auspicious occasion of Hanuman Jayanthi, Kalyan Productions' highly anticipated debut film, Purushaha, was officially launched today with a formal pooja ceremony at the Kanaka Durga Temple in Vijayawada. This film marks the first production venture of Battula Koteswara Rao and introduces Pavan Kalyan in his debut lead role. Directed by Veeru Vulavala, who previously worked as an assistant director on notable films like Malli Raava, Jersey, and Masooda, Purushaha is an out-and-out fun-filled entertainer that promises to captivate audiences with its humor. The film's title logo was unveiled by the star director Gowtam Tinnanuri, who wished the team the best of luck for their journey ahead. The grand muhurtham ceremony saw Vaddavalli Venkateswara Rao (Bullabbayi) giving the inaugural clap, while Baby Emula Dharani switched on the camera, marking the official beginning of the film's production. The film features an impressive cast, with Vaishnavi Kokkuru, Vishika, and Hasini Sudheer playing the female leads. The supporting cast includes notable names like Vennela Kishore, Sapthagiri, Kasireddy Rajkumar, and VT VGanesh, ensuring a dynamic ensemble. With cinematography by Satish Muthyala, music by Shravan Bharadwaj, and editing by Koti, the technical team promises to deliver a high-quality visual and auditory experience. As production moves forward, Purushaha is set to be one of the most exciting projects of the year.

'Raama Raama' from Chiranjeevi's 'Vishwambhara' unveiled with grand devotional vibes

Megastar Chiranjeevi's much-anticipated pan-India mythological epic Vishwambhara, directed by Vassishtha of Bimbisara fame, has taken its promotional campaign to the next level with the release of its first single. Titled Raama Raama, the devotional track was unveiled on the auspicious occasion of Hanuman Jayanthi, serving as a spiritual homage to Lord Hanuman's undying devotion to Lord Ram. The song begins with a soulful female chorus, setting a pious tone before Chiranjeevi's commanding voice resonates with the chant "Jai Shri Ram". Backed by vibrant visuals of Sri Rama and Sita Kalyanam, the track showcases a grand celebration



filled with colour, divinity, and cultural richness. Chiranjeevi's presence adds gravitas, while the visuals of children dressed as Hanuman infuse an innocent charm to the spiritual setting. The music is composed by MM

Keeravani, and sung powerfully by Shankar Mahadevan and Lipsika. Lyricist Ramajogayya Sastry's poignant words elevate the 'Raama Raama' from Chiranjeevi's 'Vishwambhara' unveiled with grand devotional

vibes devotional appeal of the song. The set, a majestic recreation of ancient traditions, adds visual splendour to the devotional narrative. Produced by Vikram, Vamsi, and Pramod under the UV Creations banner, Vishwambhara boasts a stellar cast including Trisha Krishnan, Ashika Ranganath, and Kunal Kapoor. Cinematographer Chota K Naidu and production designer AS Prakash are bringing the mythological world to life with grandeur and authenticity. With its mythological depth, emotional resonance, and musical richness, Raama Raama sets the perfect tone for what promises to be a cinematic spectacle.