



Beacon of Bhagavad Gita's Timeless Revival Across India and Beyond

In the ancient temple town of Udupi, Karnataka—steeped in the divine Krishna Leela traditions since the 16th century—a profound spiritual awakening is taking place. Udupi is emerging as the torchbearer of a nation-wide and global revival of the Bhagavad Gita's teachings, bringing its eternal wisdom of duty, devotion, and detachment directly to the common people. Leading this transformative movement is His Holiness Dr. Sugunendra Thirtha Swamiji of Paryaya Puthige Mutt, whose innovative initiatives are inspiring Vaishnava communities far and wide.

"The Bhagavad Gita is not confined to scholars or ascetics; it is a practical guide for every individual facing life's battles," says Dr. Sugunendra Thirtha Swamiji. "Through mass participation, we are making its spirit accessible to households, youth, and devotees everywhere." During his current Paryaya



(2024-2026), themed "Vishwa Gita Paryaya," the Swamiji has launched the Koti Gita Lekhana Yajna, encouraging over one crore devotees to handwrite the Gita's 700 verses. This has been complemented by daily dawn-to-dusk recitations and the grand Bruhat Geetotsava, featuring the Laksha Kantha Gita Parayana where one lakh voices chanted in unison. Inspired by the Swamiji's relentless pursuit of making Bhagavadgita an

international document of virtues and human civilisation, an industrialist and businessman has presented the Krishna temple a copy of Bhagavadgita scripted in pages made in gold. Prasannacharya, International Secretary to Dr. Sugunendra Thirtha Swamiji, notes, "This revival has spread rapidly through our global branches, engaging diaspora communities in the US, UK, Australia, and Canada with online sessions

and handwriting campaigns. It's truly taking the Gita's message to doorsteps worldwide."

The impact is evident across India. Vedic scholars hail Udupi's model for revitalising Vaishnava traditions in Andhra Pradesh, Tamil Nadu, Karnataka, Madhya Pradesh, Uttar Pradesh, and West Bengal. Temples and mutts in these states are adopting similar programs—family recitations, handwriting yajnas, and community discourses—fostering deeper engagement with the Gita's principles amid modern challenges.

Prof. Gopalacharya, a renowned Vedic scholar, observes, "Udupi's efforts under the Swamiji's guidance are reigniting the Bhakti spirit, much like historical movements. From eastern Gaudiya sects to northern Vaishnava centers, the Gita is becoming a lived philosophy for the masses."

High-profile endorsements underscore this momentum.

Prime Minister Narendra Modi participated in the Laksha Kantha Parayana, praising it as a global movement. Andhra Pradesh Deputy Chief Minister Pawan Kalyan attended the finale, calling the Gita the soul of Indian civilisation.

"The Gita offers solutions to contemporary issues like stress and ethical dilemmas," adds Dr. Sugunendra Thirtha Swamiji. "By involving common people—farmers, students, professionals—we are ensuring its teachings guide daily life." Swamiji told Hans India

Rooted in Madhvacharya's 13th-century legacy and enriched by saints like Purandara Dasa and Kanakadasa Udupi continues its sacred role. Today, under Dr. Sugunendra Thirtha Swamiji's vision, it shines as India's premier center for Gita revival, bridging ancient wisdom with the modern world and inspiring a harmonious, devoted society. (eom)

Vibrant Bhogi Celebrations Across Andhra Pradesh



The celebrations of Sankranti reached a fever pitch across Andhra Pradesh, commencing with the grand observance of Bhogi on Wednesday. Early in the morning, residents engaged in jubilant festivities outside their homes, lighting bonfires and partaking in songs and traditional dances, all imbued with an infectious spirit of enthusiasm.

Bhogi marks the day before the significant festival of 'Makara Sankranti', which is celebrated when the Sun transitions from the Sagittarius zodiac sign into Capricorn. An evening highlight of Bhogi is the display of decorative dolls, known as Bommalu Koluvu, which signifies the festival's cultural richness. Local ministers and MLAs actively participated in the celebrations, encouraging community involvement.

In Vijayawada, the Sankranti festivities were particularly lavish, with Bhogi celebrations taking centre stage at the Vihaan Gated Community. The iconic Indrakeeladri Goddess temple also saw magnificent commemoration events.

In the village of Naravaripalle within the Chandragiri constituency of Tirupati district, Bhogi was celebrated with equal grandeur. There, special decorations featuring coconuts and banana leaves adorned the ancestral home of Chief Minister Chandrababu Naidu, reflecting the traditional spirit of the festival.

Deputy Chief Minister Pawan Kalyan Extends Festive Greetings

Deputy Chief Minister Pawan Kalyan has extended his warm wishes for Sankranti to the people of Andhra Pradesh via the social media platform 'X'. He expressed hope that this festive season would usher in prosperity for all. Kalyan's post vividly described the essence of Sankranti, evoking images of Bhogi bonfires, adorned bulls, intricate rangoli designs, devotional songs by Haridasus, traditional games, new attire, and delectable sweets. He noted the vibrant atmosphere in villages across both Telugu states, bustling with festive cheer. Emphasising the importance of peace, Kalyan highlighted that the arrival of the coalition government has ensured a sense of tranquility throughout Andhra Pradesh. He remarked, "Where there is peace and harmony, every day is a festival," wishing pros-



perity in every home during Sankranti. He concluded his message with a prayer, stating, "As the great Sun enters the Capricorn constellation, bestowing the auspiciousness of Uttarayana, I pray to the Almighty that this Sankranti brings all-round prosperity, abundance, and auspiciousness to all Telugu people. Happy Sankranti to everyone." In a

similar vein, Minister Nimmala Ramanaidu also shared his greetings for the Bhogi festival, expressing wishes for happiness and prosperity among the state's residents. He encouraged the youth to uphold Telugu traditions and expressed delight in the vibrant celebrations taking place in rural areas under the governance of the coalition government. Ramanaidu noted that the people are joyfully celebrating Sankranti, feeling liberated from the previous YSRCP government's rule. He praised Chief Minister Chandrababu's administration for rectifying issues in the irrigation sector, ensuring that every acre is adequately supplied with water for cultivation. The Minister remarked that farmers are now able to engage in hassle-free agricultural practices as a result of these advancements.

CM Chandrababu Naidu Celebrates Bhogi Festival in Naravaripalli

Celebrations for the Bhogi festival are in full swing in Naravaripalli, showcasing the region's rich culture and traditions. Chief Minister Chandrababu Naidu joined the festivities with his family, enjoying lively Haridas Sankirtan and Gangireddu performances.

On Wednesday, the CM's grandson Devansh and Nandamuri Balakrishna's younger daughter Tejaswini took a delightful ride in a beautifully decorated bullock cart adorned with balloons, along with the children of Sri Bharat and his wife. The young riders waved joyfully to the local children, who erupted with happiness during the event.



CM Naidu and Minister Nara Lokesh returned to their hometown to celebrate the Sankranti festival, planning to remain there for four

days. On Tuesday morning, Nara Bhuvaneshwari, the CM's wife, and Nara Brahmani inspected various three-legged competitions,

while a range of sports activities were organised for the children, including musical chairs, balance walking, and sack races. A large number of boys participated, and prizes were awarded to the winners.

During their visit, the CM and Minister Lokesh also addressed petitions from local villagers, assuring them that their concerns would be swiftly resolved. Furthermore, on Tuesday, CM Naidu laid the foundation stone for several development projects in the joint Chittoor district. After the four-day celebration, the Chief Minister is expected to return to Amaravati.

WALTAIR DIVISION INTRODUCES INNOVATIVE HYGIENIC TEA & COFFEE VENDING SYSTEM ON TRAINS

In a significant step towards enhancing passenger comfort, hygiene and service quality, Shri Lalit Bohra, Divisional Railway Manager, Waltair Division of East Coast Railway has launched an innovative tea and coffee vending initiative on trains. This new system (gadget), first of its kind, aims to provide passengers with tastier, hotter and more hygienic beverages while ensuring ease of operation for vendors.

Traditionally, tea and coffee were carried in open buckets or cans held by hand, which was often unappealing and raised hygiene concerns. Under the new initiative, vendors are equipped with a specially designed wearable gadget featuring an insulated thermos container. Tea and coffee packets are neatly stored in one pocket, while disposable cups are kept



in another, leaving both hands of the vendor free for smooth movement and safe service.

The gadget also includes a dedicated pocket for the safe disposal of used sachets and waste generated during vending, making the process cleaner and more environment-friendly. To further enhance passenger con-

venience, a QR code has been integrated into the gadget, enabling digital payments and ensuring a completely hassle-free experience.

The new system not only looks appealing but is also highly hygienic, as the equipment cannot be placed on the floor, seats or other unhygienic surfaces,

which was common in earlier practices. The insulated container helps in maintaining higher temperature for longer duration, thereby preserving the taste and quality of tea, coffee, soup, milk and noodles being served.

Speaking on the occasion, Shri Lalit Bohra, Divisional Railway Manager, Waltair Division, stated that this initiative is being introduced as a pilot project on the AP Express on the auspicious occasion of Bhogi-Sankranti, when the entire state of Andhra Pradesh is in a festive mood. He added that passenger feedback will be closely monitored and, based on responses, further improvements will be made before extending the system to more trains. DRM commended the commercial department and IRCTC under the guidance of Senior Divisional Commercial

Manager Shri K Pavan Kumar for conceptualizing such innovative initiative.

Shri Lalit Bohra emphasized that this initiative will positively impact passengers' perception by offering them tastier and more hygienic refreshments. The ergonomic design of the gadget also reduces the physical load on vendors and enables them to move easily from one coach to another.

Under the pilot project, each insulated can has a capacity of 5 litres and can serve approximately 35 passengers at a time. Once refilled, the vendor can conveniently serve an entire coach in one round. Based on the success and feedback of this onboard vending system, Waltair Division plans to extend the initiative to platform vending as well..

Sankranti celebrations at Purnananda Ashram



Kodada January 14 Metro morning.....

Makara Sankranti celebrations are going on in Srisri Purnananda Swamy Ashram at Sunnipenta in Srisailem. As part of the festivities, on the second day, sports and cultural programs were organized for the devotees and the ashram staff. Everyone enthusiastically participated in the spiritual atmosphere. During the festival, the ashram becomes bustling with the clamor of devotees and cultural performances...

Makara Jyoti darshan as festival of eyes in Kodada....



Kodad Janavary 14 (Metro Udayam)....

Ayyappa Swami Makar Jyoti celebrations were held in Kodada town on Wednesday in celebration of Makar Sankranti. The organizers of Manikantha Puja Stores, Hari Hara Puja Stores, and Ayyappa devotee Mani Nagender lit the Maha Camphor Jyoti in this event. For devotees who cannot go to Sabarimala, Makar Jyoti Darshan was made available in the town itself, and a large number of devotees flocked and visited the Lord and were thrilled.

Happy Sankranti greetings to all the people of Jepalli village.

Korravath Kavitha Pawan Naik, Sarpanch contestant of Jepalli Gram Panchayat

Kadthal, January 14 Metro udayam : Korravath Kavitha Pawan Naik, the Sarpanch contestant of Jepalli Gram Panchayat, wished that all the people of Jepalli village in Charakonda mandal celebrate the Sankranti festival with happiness and joy. She expressed her hope that the auspicious period of Uttarayana, which begins with the sun's entry

into the Capricorn zodiac sign, would fill people's lives with happiness, prosperity, and abundance, allowing them to celebrate the Sankranti festival joyfully. She conveyed Sankranti greetings to the villagers, relatives, and friends, wishing that Bhogi brings prosperity, Sankranti brings joy, and Kanuma fills the new year with new light. She also specifically advised in a statement that children should take adequate precautions while flying kites during this festival.



Rangoli Competitions Held in Jepalli on the Occasion of Uppala Venkatesh's Birthday



- First prize: Maddi Prashanthi Reddy, Second prize: Mallepakula Manemma

- BRS leaders presented prizes to the winners

Kadthal, January 14 (Metro udayam) On Wednesday, rangoli competitions were organized for women in Jepalli village of Charakonda mandal, on the occasion of the birth-

day of BRS state leader and former Mission Bhagiratha Vice Chairman, Uppala Venkatesh. In these competitions, Maddi Prashanthi Reddy won the first prize and Mallepakula Manemma won the second prize. Village elders Gunuganti Srinivas Rao, former Sarpanch Ravinder Reddy, Uppala Venkatesh Yuvasena Gram Panchayat President Munna, ward member

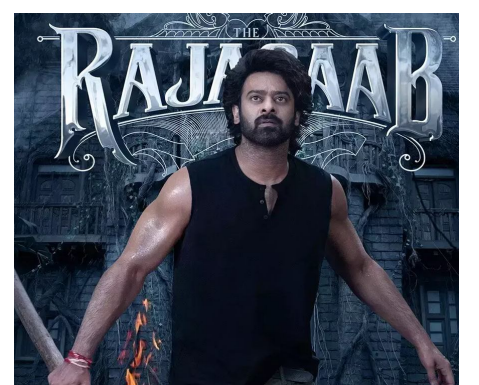


Mallepakula Jangamma, former ward member Tirupathaiah, 3rd ward contestant and ward member Mallepakula Parushuram, and others participated in the event and presented the first prize of Rs. 3,000 + a silk saree, and the second prize of Rs. 2,000 + a silk saree. Sarees were also given as gifts to all the women who participated in the competition. On this occasion, they congratulat-

ed the women who participated in the rangoli competitions. Earlier, they cut a cake and extended birthday wishes to Uppala Venkatesh. In this program, villagers Kuppreddy Ram Reddy, Maddi Venkat Reddy, Itikyala Mallareddy, V. Ellayya, M. Ravikishan, V. Venkatesh, Muniram, Lokesh, village BRS leaders, villagers, women, and youth participated. -----

Prabhas' The Raja Saab Set for OTT Release: Streaming Details Inside

Starring Prabhas in the lead, alongside Sanjay Dutt, Nidhi Agerwal, and Malavika Mohanan among others, the fantasy horror comedy film was directed by Maruthi. The film entered mixed reviews from both critics and cult who were divided over its take on horror-comedy. However, then's everything you need to know about the OTT release of Raja Saab, If you did n't get the chance to catch it in theatres or you're one who prefers watching pictures on the settee rather than a cinema seat. According to the beginning credits of the film, The Raja Saab OTT release to stream on JioHotstar. Jio has bought the digital rights to the film.



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**परमात्मा दृष्टि,
श्रवण, गंध, स्वाद
और स्पर्श जैसी
बातों के परे है उसे
शब्दों से किस तरह
सिद्ध किया जायेगा
भला?।... (शकील
उवाव -५८८)**



ईश्वर है या नहीं है? इस बात की
वर्षा कोई नई वर्षा नहीं है। सदियों
पुरानी वर्षा है। ईश्वर के अस्तित्व
को अल्लाह (सु.) के उज्जुद को
हमारी बुद्धि, हमारी गवाही साबित
नहीं करती। और हमारा अनुमोदन
ईश्वर के अस्तित्व को निर्धारित
नहीं करता। हमारे मानने या न
मानने से ईश्वर का अस्तित्व सिद्ध
नहीं होता। ईश्वर भौतिक यंत्रों से
सिद्ध नहीं किया जा सकता। हवासे
खमसा याने पाँचों इंद्रियों द्वारा
परमात्मा को जाना नहीं जा
सकता। याने आँख, नाक, कान,
जिह्वा और त्वचा इन सब की
पहुँच उस परमात्मा तक नहीं हो
सकती।

ईश्वर का
ताल्लुक भौतिक जगत से नहीं है।
उसे कभी पंचेन्द्रिय अर्थात् दृष्टि,
श्रवण, गंध, स्वाद और स्पर्श द्वारा
सिद्ध नहीं किया जा सकता। जो
पंचेन्द्रियों से पारे हुये, अनुभव किये
हुये बातों को हम शब्दों में नहीं ला
सकते तो फिर जो परमात्मा दृष्टि,
श्रवण, गंध, स्वाद और स्पर्श जैसी
बातों के परे है उसे शब्दों से किस
तरह सिद्ध किया जायेगा भला?।
खाये फलों का स्वाद, देखे हुये
दृश्यों की सुंदरता, सुनी हुयी
संगीत की मधुरता और फूलों के
सुगंध तक को हम शब्दों में बता
नहीं सकते।

लेकिन चाहते हैं
के इन पंचेन्द्रियों के परे जो
परमात्मा है उसे हमें शब्दों में
समझाया करे। यह कितनी बड़ी
कमअवली की बात है हम देखने
वाले सूर्योदय और सूर्यास्त के सुंद,
रत्ता का वितरण शब्दों में नहीं
व्यक्त कर सकते और कहते हैं के
ईश्वर है तो बताओ। हम और
हमारी बुद्धि इस जगत के भौतिक
तत्त्व तक पहुँच नहीं सकती और
हम वाह रखते हैं के अर्धभौतिक तत्त्व
को कोई बुद्धि से सिद्ध करे।
परमात्मा कोई वस्तु नहीं है जिसे
देखा जा सके। परमात्मा का
अस्तित्व आध्यात्मिक आधार पर
मिलने वाला वैयक्तिक अनुभव है।

कुरु लोग दुनिया
में चल रहे अमानवीय कार्य कलापों
को देखकर कहते हैं के अगर
ईश्वर है तो यह सब क्यों हो रहा
है? यह सवाल करके ईश्वर के
अस्तित्व को नकारते हैं। लेकिन
ईश्वर ने मानव को सही और
गलत चुनने की आजादी दी है।
हिंसा, अन्याय, अत्याचार जैसे बुरे
काम ईश्वर की इच्छा नहीं बल्के

मनुष्य के द्वारा (ईश्वर ने दी हुई
इसी) स्वतंत्रता से की गई गलत
चुनाव का परिणाम है। जो संदर्भ
"ईश्वर की इच्छा के बिना पता भी
नहीं हिलाता" का आता है उसका
मतलब दुनिया में होने वाले
बुराइयों से नहीं जोड़ा जा सकता।
दुनिया में जो
विनाश हो रहा है उस विनाश का
जिम्मेदार अल्लाह, खुदा, भगवान,
ईश्वर, गॉड, परमेश्वर या वाहेगुरु
नहीं है। इस विनाश का कारण
करने वाले खुद होते हैं। खुदा
(ईश्वर) ने हमें बुद्धि जैसी अजीम
नेअमत (बेहतरीन उपहार) दिया है।
अब उस बुद्धि का उपयोग से अच्छे
करे या बुरा करे यह हमारा अपना
चुनाव है। दुनिया में हो रही तबाही,
कत्लो गारत, मार - काट, लड़ाई -
झगड़े, बमबारी, युद्ध ये सभी कुरु
इंसानों के अनैतिक, अधार्मिक और
अमानवीय फैसलों का और आवरण
का नतीजा (परिणाम) है।

ईश्वर के
अस्तित्व नकारने वाले हर जमाने
में मौजूद रहे हैं। यह लोग बनती
और मिलती सृष्टि को मानते तो हैं
लेकिन सृष्टिकर्ता को नहीं मानते।
यह लोग भौतिक जग को देखने
वाले आँखों से अर्धभौतिक सत्य को
याने ईश्वर को देखना चाहते हैं।
पैगंबर साहब मोहम्मद (स्व.) के
छठे उत्तराधिकारी इमाम जाफर अल
सादिक अलैहिरसलाम के पास एक
नास्तिक आया और कहा के मैं
बुद्धिमान हूँ इसलिये ईश्वर के
अस्तित्व से इनकार करता हूँ। यह
बात सुनकर आप अलैहिरसलाम ने
मुस्कुराकर कहा। "क्या यह तुम्हारी
बुद्धिमानी है?"

फिर इमाम जाफर
सादिक अलैहिरसलाम ने उस से
पूछा "तो एक बात बताओ के तुम
ईश्वर के अस्तित्व को स्वीकार
नहीं करते जबकि मैं ईश्वर के
अस्तित्व को स्वीकार करता हूँ।
अगर मरने के बाद तुम्हारा मानना
ही सच्चा हुआ तो क्या मेरा कुरु
नुकसान (हानी) होगा?" उसने
कहा "नहीं"। "अगर मरने के बाद
मेरा मानना सच्चा हुआ तो नुकसान
किसका होगा? मेरा या तुम्हारा?"
उसने कहा "आपका नहीं मेरा
होगा"। यह सुनकर इमाम सादिक
अलैहिरसलाम ने कहा "फिर
बुद्धिमान कौन हुआ तुम या मैं?
दोनों ही हालत में मैं ही फायदे में
रहूँगा।"

-डॉ. मोहम्मदशकील ताजमोहम्मद
जाफरी (शकील मंवीरी), मंवर, पुणे
(महाराष्ट्र) भारत

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Special Article on Astrology

Astrological Alert Signals Volatile Global Phase Ahead

Renowned astrologer Dr. Sanjeev has issued an astrological alert warning of a highly volatile global phase in the coming weeks. He shared his predictions on Twitter, where he also referred to the Prime Minister through the hashtag #PMOIndia, indicating that developments are being closely monitored at the highest level.

According to Dr. Sanjeev, planetary alignments from late March through April signal rising global tensions, instability, and heavy turbulence among nations. The current phase, he noted, calls for wisdom, restraint, and conscious leadership to navigate the challenges ahead.

In his assessment, Mars is highly activated and under pressure from Saturn and Rahu, a combination traditionally associated with aggression, military action, accidents, explosions, and fire-related incidents. He warned that conflicts during this period could escalate rapidly, resulting in heavy losses if restraint is not exercised.

Dr. Sanjeev further explained that Rahu's influence amplifies chaos, pointing to the possibility of cyber warfare, unconventional threats, sudden escalations, and unexpected events unfolding without warning. Such developments may arise in unconventional ways, catching nations unprepared.

The involvement of Saturn, he added, suggests mass suffering, prolonged damage, and hidden decisions coming into the open, with long-term consequences. While sudden escalations may occur, the effects could be enduring and deeply impactful.

In conclusion, Dr. Sanjeev emphasised that this sensitive phase requires measured responses, calm diplomacy, and responsible leadership, urging global leaders to prioritise peace over aggression during this period of heightened planetary influence.

--By Dr Seshni Moodliar Rensburg?United Kingdom / India?Doctor, Psychiatrist, Writer, Poet & Cultural Commentator

Jallikattu Festival to kickstart at Anupalli Village in Chandragiri



The vibrant Jallikattu festivities are set to kick off shortly in Anupalli village, located in the Chandragiri constituency of Tirupati district. Hundreds of bulls have been brought in from Chittoor and Tirupati districts, as well as from Tamil Nadu, to participate in this traditional celebration. A large number of young men are eager to compete for the prizes tied around the bulls' necks, adding an element of excitement to the event. In a dazzling display of spirit, the bulls have been beautifully adorned with colourful flowers and special ornaments by their owners, making the festival particularly eye-catching. Thousands of spectators from surrounding villages have flocked to Anupalli to witness this extraordinary Jallikattu event. To ensure safety and security, a significant police presence has been deployed throughout the village to monitor the crowd and prevent any untoward incidents. Villagers have also arranged special iron grills and temporary galleries to protect the spectators during the festivities. In light of the heavy traffic of vehicles heading towards Anupalli, police have implemented traffic diversions on the main roads. Celebrated while adhering to the village's ancient traditions, this Jallikattu festival has fostered a lively and festive atmosphere that is being enjoyed by all attendees.

Educational tour from Zphs Kondakal to Warangal successful: HM Jeevanjyothi

The Educational tour from zphs kondakal to Warangal



was grand successful. The headmistress Jeevanjyothi spoke about the journey along with the teachers and the students from their school Zphs Kondakal, Mandal Shankerpally, Rangareddy district to visit the historical and beautiful natural places Ramappa, Laknavaram project, Warangal fort and Thousand pillars temple in Hanamakonda and Warangal. The students came to know the ancient history and significance of the architecture during the kakathiya empire, Rani Rudrama Devi, Prathaparudrudu etc. All the teachers and students were joyful with educational tour. It was followed by the teachers

Raghunandan Reddy, Anjireddy Jagadamba, Jangaiah, Srinivas, Mallesh, Harikrishna, Yadaiah, Radha, Indira bai, the students and others.

A grand mass Bhogi fruit ceremony under the auspices of Swarna Bharati Trust.



Kodad, January 14 (Metro udayam)

Kodada Swarna Bharati Charitable Trust organized grand Sankranti celebrations on Wednesday. As part of the celebrations, parents brought their children to the Kodanda Ram Temple in the town and sang and danced loudly with kolatas. Vedic scholars have informed the children and parents about the uniqueness of Bhogipanda. After that, they blessed the child with bhogi fruits. On this occasion, the members of the trust said that under the auspices of their Swarna Bharti Trust, programs are being carried out in such a way that future generations will know the uniqueness of festivals and holidays. After that they sent kites to the children. The scale of figures installed in the temple is impressive. Trust General Secretaries Charugandla Praveena, Rajasekhara, Oruganti Kittu, Yadav Sudhakar, Vempati Venkataramana, Ranga Rao, Rammurthy and others participated in this program.



UDAYAM Poetry's



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Happy World Hindi Day

Happy World Hindi Day
Happy World Hindi Day!
A language of India, of
Bharat

Beautiful, rich, and full of
Pyar
It lets us express love so
Wonderfully.
To read, to write, to
speak? Hindi carries the
melody of Hearts

Rooted in Sanskrit
It connects us to her-



itage, Culture, and soul.
Celebrate
Hindi, Celebrate The
beauty of words

-- Dr Seshni Moodliar
Rensburg

Godavari water into Godavari Public money into Godavari water?

**Metro Udayam
Nirmal district
Staff Reporter**

**Old Sadar Mat Project is a
project built on Godavari
River**

The project provides irrigation to the crops in the villages of Khanapur mandal and Kadem mandal. The project was built here before independence. Ayakattu agricultural land covers an area of 6848 acres of irrigated water. The project was built in 1891-92 on Godavari river

The project is known as Sir Arthan Cotton Sadar Mat, an earlier project providing water for crop cultivation to several villages in Khanapur mandal.

Through this project some villages in Kadem Mandal are getting irrigation water for crop fields, the project constructed at Medam Palle from different villages like Medam Pally, Surjapur, Badan Kurti, Maskapur, Khanapur, Godal Pampu, Gosampally, Old Ellapur, Kothapet, Dildar Nagar, and some of Kadem Mandal Villages Lingapur, Masaipet, Elagadapa, Maddipadaga, Lakshmi Sagar, Chityala, through the old Sadar Mat project are providing irrigation to the agricultural lands of the above mentioned villages.

***New Sadar Mat Project**

A dam being constructed on the Godavari River*

Being constructed on the Godavari river at Ponakal village



కొత్త సదర్ మాట్ ప్రాజెక్టు పనులకు

in Mamada Mandal,

The estimated cost of the project is 676.59, 20 crores,

The project is being built on the Godavari river on the right side of Jagityala district on the left side of Nirmal district

The farmers of both areas who lost 1176 acres of land in the project were paid only ten lakh rupees per acre by the govern-

ment.

The width of the dam is 7.5 meters, the total length of the dam from Phonakal village to Moolarampur village is 9.87 km, the water capacity is 1.54 TMCs, 55 gates have been fixed for the project, weight of each gate is 80 ton, mission capacity to lift one gate is 120 ton, strong water impact is from above, so strong gates are fixed, length of RCC dam constructed in the middle is 987 meters, This project will benefit whoever is constructed.

The water released through this project, the water in the Godavari river flows for a distance of 9 kilometers, that is, there is no canal construction, no lift construction for this project, no facility to release water through the gate, how many farmers are benefiting from this project built across Godavari, how many? You ask that thousands of acres of land are being cultivated? Who is benefiting from the newly constructed Sadharmatu project?

For anyone's benefit

The project is being constructed, and one must suspect that whoever is benefiting from it, the monopolist, or any of the subordinate farmers, Brinda Infrastructure Private Limited, has undertaken the construction of the new Sadar Mat project, the project cost of Rs676 59 20 Crores, the said monopolist company has been given money as Gampa Gutta to undertake the construction of the project

and water is being released in the Godavari itself.

Another important thing is, TS NPDC is providing enough electricity to lift the gates of the project through 33 KV lines, six transformers installed and 11 K. The agreement with the power company to convert V to electricity and lift the gates of the new Sadarmat project, there is one thing to be noted here, who is responsible for this electricity.

pay, In the upper part of the project there is a project of SSRSP 90 tmc, it is very difficult to estimate the damage caused by a sudden loss of power in the power transformers like here when there is sudden rain and floods and the water is released from the project above. Along with Nirmal district, the adjacent Jagityala district is also suffering damage due to the construction of the project across the Godavari river and the lack of canals. If anyone completes the construction of the project, the water in the project is for agricultural irrigation through canals or lifts Dalali, when the gates of the new Sadar Mat project built on the Godavari river are raised, the water is again going into the Godavari.

At a distance of 9 km downstream of the project, the old Sadar Mat project is located at Madam Pally village of Khanapur Mandal.

Due to the construction of this project, the water in Godavari has gone into Godavari itself.

It doesn't go through the canal, so who has benefited from the construction of this project? Where are the farmers benefiting from this? Because of the untimely rains, when the water in the project is high, when the gates are removed, the water goes into the Godavari.

When there is no rain, the water left below the gates gets absorbed in the Godavari, the construction of this project is not beneficial to the farmers because of the lack of canal construction, the water in the Godavari is left in the Godavari and the people's money is poured into the Godavari water, which is of no use to the farmers. What remains is the project. Even now intelligent beings think and how can they start a project without a canal construction for the project?

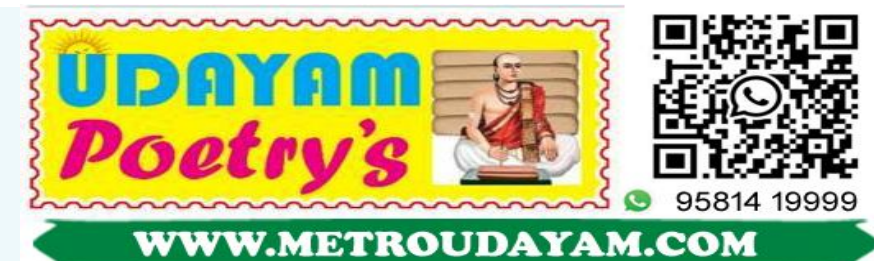
The direct question is where will the water be released? This project, which has been built by spending so much money, is not going to benefit the farmers.

This is the only project built without lift construction, if there is an idea to provide water to the farmers then immediately construct canal structures, otherwise it will be like building a dam on Godavari and releasing water into Godavari, because of which no farmer will benefit.

whisper Who benefits from the construction of the project, no canal construction, There is no lift construction, water from the project goes into Godavari?

Girmitialogy Extends Congratulations to Mr Renukuntla Murali on Receiving the International Girmitialogy Award

The Girmitialogy Institution GGLASC, extends its heartfelt congratulations to Mr. Renukuntla Murali on being selected as one of the 50 distinguished recipients of the Girmitialogy Award. This prestigious recognition honors individuals who have made outstanding contributions to the field of Girmitialogy and who have raised awareness. The awards were conferred by the Girmitialogy Institution under the esteemed guidance of Dr. Babaji Shardanand Singh and Dr. Binod Kumar, and were formally presented by Mr. Chandan Kumar Singh. Speaking on the occasion, Dr. Babaji Shardanand Singh stated that each awardee has truly earned this honor through their dedicated efforts and exceptional contributions to Girmitialogy. He emphasized that Girmitialogy plays a crucial role in preserving and promoting the heritage, history, and cultural identity of Girmitiya communities across the globe. Additionally PM Narendra Modi's vision is to preserve our heritage and girmitialogy work is essential for this.



Mr. Renukuntla Murali is widely known for his impactful work in the fields of teaching, psychology, and professional training. He has received several prestigious awards in India in recognition of his contributions to education and human development. He is a well known journalist, author, poet, singer, psychologist, and life skills trainer. Additionally, he has been honored internationally as an NRI award recipient in the United Kingdom, reflecting his global influence and commitment.

Mr Renukuntla Murali completed his education from 1st standard to B.Com. Degree entirely in Telugu medium through government schools and colleges. He went on to obtain multiple higher qualifications, including M.A. (English), M.Phil., B.Ed., M.Sc. (Psychology), PGDGC, Diploma in Light Music, Diploma in Jyotishyam, Life Skills (MOOCs, ANU), M.A. (JMC), M.A. (Telugu) and is currently pursuing his Ph.D. He completed his M.A. (English) and M.Phil. from the University College Campus, Kakatiya University (KUC), Warangal.

Murali worked as a District Resource Person (DRP) in English for fifteen years. In 1989, he founded the Sanath Institute of English in Jangaon, which has been providing English coaching not

only to students, but also to teachers, employees, and professionals. Many of his students have attained distinguished positions both in India and abroad.

Through his systematic and easy methodology, he has enabled even beginners with no educational background to learn English within a 45-day training period.

He also served as a Guest Lecturer at Government Junior College, Jangaon, and as an English Counsellor at ABV Degree College, Jangaon, for five years.

Murali is a bilingual poet in Telugu and English, and a prolific writer. He has received over three thousand national and international awards, rewards, and certificates of appreciation for his contributions to social, cultural, and literary fields.

As an international English poet, writer, and author, he has written ten books in English, including:

1. Spoken English & Grammar
 2. Rhythmic Tales – Part One
 3. Rhythmic Tales – Part Two
 4. Verbs Thousand (Available on Amazon)
- His English poems have appeared in over one hundred anthologies, and his Telugu poems in twenty-five antholo-

gies. Some notable English anthologies featuring his work include: Incentive, Meri Jaan Hindustan, Infinite and Beyond, Motherly Hug, Memories, Peri Veilc – Indonesia, and others.

He has also been a co-author for several anthologies, including: Ink and Fable, The Frozen Pollen, My Father My Biggest Strength, Nature – A Word with Lots of Emotions, Sip of Coffee, Safar Ka Naam Zindagi, and more.

Other anthologies that include his English poems: Untold Inklings, Mysterious Thoughts, Illusion of Life, Purpose of Life, Robotic Life, Pebbles, New Leaf, Dad Dad Daddy, Bloomy Buds, Untouchable Emotions, Firefly Darkness, Motivation, Ginnie & Me, Fate Amore, Mausam, Dear Dad, Aurora, Illusion Life, Book Safar, Ek Kala Aasman, Indian Antiquity, and many others.

His Telugu poems have been featured in anthologies/books such as: Kavana Kalasham, Alugu, Corona Pai Akshara Samaram, Baalageya Saraswatham, Vyanjakalu, Sarvendriyaanam, Nayanam Pradhaanam, Chimneelu, Madhurimalu, and more.

The Girmitialogy Institution based in Patna, Bihar once again congratulates Mr Renukuntla Murali on this well-deserved achievement and wishes him continued success in his future endeavors.

**-By Dr. Seshni Moodliar
Rensburg?United Kingdom /
India?Doctor, Psychiatrist,
Writer, Poet & Cultural
Commentator**

Foundation stone laid for new Ratha Mandapam



Dharmavaram: State Health Minister Satya Kumar Yadav on Sunday laid the foundation stone for the construction of a new Sri Lakshmi Ratha Mandapam (vehicle pavilion) at the historic Sri Lakshmi Chennakesava Swamy Temple, near Kalyanajyothi Circle in Dharmavaram town.

The Minister first participated in special prayers at the temple and later performed the bhumi puja for the new structure. Addressing the gathering, Satya Kumar Yadav said the old, dilapidated mandapam was being removed and replaced with a new one for the convenience of devotees. He expressed hope that the blessings of the deity would bring prosperity to the people of the Dharmavaram constituency, ensure good harvests for farmers, create employment opportunities for youth, and improve overall living standards. He also extended Sankranti greetings, wishing peace and prosperity to every household. Speaking to the media later, the Minister said farmer welfare remained the government's top priority. He assured that adequate irrigation water would be provided and said injustice done to farmers during previous projects, including land acquisition without proper compensation, would be rectified. He stressed that no project would proceed without paying full compensation to affected farmers.